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**VERÖFFENTLICHUNGEN**

MONOGRAPHIEN:

2006 „Wir arbeiten zusammen, wir essen zusammen“. Konvivialität und soziale Peripherie in einer indischen Werksiedlung. LIT-Verlag: Münster.

EDITED VOLUMES/ SPECIAL ISSUES:

2014a (mit Andrew Sanchez) Class Matters: new ethnographic perspectives on the politics of Indian labour. Special Forum in *Modern Asian Studies* 48(5).

2014b (mit Patrick Neveling und Daniel Münster) The Making of Neoliberal India. Sonderband *Contributions to Indian Sociology (n.s.)*, 48(1).

2012a (mit Julia Eckert, Zerrin Özlem Biner und Brian Donahoe) *Law against the State. Ethnographic Forays into Law's Transformations*. Cambridge Studies in Law and Society. Cambridge: Cambridge University Press.

2009 (mit Peter Berger, Jeanne Berrenberg, Berit Fuhrmann und Jochen Seebode) *Feldforschung: Ethnologische Zugänge zu sozialen Wirklichkeiten/ Fieldwork: Social realities in Anthropological Perspectives*. Berliner Beiträge zur Ethnologie. Berlin: Weissensee Verlag.

ZEITSCHRIFTENARTIKEL (PEER REVIEWED):

2014c (mit Andrew Sanchez) Anthropological and Historical Perspectives on India's Working Classes. *Modern Asian Studies* 48(5): 1233-1241

2014d (mit Andrew Sanchez) Sons of Soil, Sons of Steel. Autochthony, Descent and the Class Concept in Industrial India. *Modern Asian Studies* 48(5): 1276-1301.

2014e (mit Daniel Münster) The anthropology of neoliberal India: an introduction. *Contributions to Indian Sociology (n.s.)*, Sonderband 'The Making of Neoliberal India' hrsg. von Patrick Neveling, Christian Strümpell und Daniel Münster, 48(1): 1-16.

2014f The politics of dispossession in an Odishan steel town. *Contributions to Indian Sociology (n.s.)*, Sonderband 'The Making of Neoliberal India' hrsg. von Patrick

- Neveling, Christian Strümpell und Daniel Münster, 48(1): 45-72.
- 2011a Social citizenship and ethnicity around a public sector steel plant in Orissa, India. *Citizenship Studies* 15 (3-4): 485-98.
- 2008a 'We work together, we eat together': Conviviality and modernity in a company settlement in south Orissa. *Contributions to Indian Sociology* (n.s.) 42 (3): 351-81.

ZEITSCHRIFTENARTIKEL (NICHT PEER REVIEWED)

- 2013 The Making of a Working Class in West-Odisha: Stahl und Staat in einem entlegenen Gebiet. *South Asia Chronicle* 3: 62-85.
- 2011b (mit Hasan Ashraf) Stress and Modern Work: Ethnographic Perspectives from Industries in Bangladesh. *Viennese Ethnomedicine Newsletter* 13 (2-3): 24-33.
- 2008b (mit Jonathan P. Parry) On the Desecration of Nehru's 'Temples': Bhilai and Rourkela Compared. *Economic and Political Weekly* 43 (19): 47-57.
- 2001 Industrialization in a 'Tribal Zone': The Desia of Koraput and a Hydro-Electric Power Project. *Adibasi* 40-41: 71-81.
- 2000 Kinship in Western Uttar Pradesh. A Re-Interpretation of Sylvia Vatuk's Model of North Indian Kinship. *Journal of Social Sciences*, 4 (4): 261-76.

BUCHBEITRÄGE (PEER REVIEWED):

- i.Er. Precarious Labour and Precarious Livelihoods in an Indian Company Town, in C. Hann and J.P. Parry (Hg.) *Industry and Inequality in Eurasia*. (8.800 Wörter). London; New York: Berghahn. (Angenommen durch Herausgeber, z.Zt. unrer Begutachtung durch den Verlag)
- 2016a. A Steel Town in the 'Wilderness'. Industry, state and empire in western Odisha, in U. Skoda and B. Pati (Hg.), *Highland Odisha. Life and Society Beyond the Coastal World*, S. 241-64. Delhi: Primus. (erscheint am 10. November 2016).
- 2014g The Making and Unmaking of an Adivasi Working Class in Western Orissa, in A. Shah and C. Bates (Hg.), *Savage Attack. Adivasi Insurgency in India*, S. 200-227. Delhi: Social Science Press.
- 2012b (mit Julia Eckert, Zerrin Özlem Biner und Brian Donahoe) Law's travels and transformations, in J. Eckert, Z.O. Biner, B. Donahoe und C. Strümpell (Hg.), *Law against the State. Ethnographic Forays into Law's Transformations*, S. 1-22. Cambridge: Cambridge University Press.
- 2012c Law against Displacement: The juridification of tribal protest in Rourkela, India, in J.

- Eckert, Z.O. Biner, B. Donahoe und C. Strümpell (Hg.), *Law against the State. Ethnographic Forays into Law's Transformations*, S. 202-27. Cambridge: Cambridge University Press.
- 2010 Conviviality and Periphery: The Social Life of Industrial Workers in South Orissa, in P. Berger, R. Hardenberg, E. Kattner und M. Prager (Hg.): *The Anthropology of Values. Essays in Honour of Georg Pfeffer*, S. 104-119. Delhi: Pearson.

BUCHBEITRÄGE (NICHT PEER REVIEWED):

- 2016b Zur "ursprünglichen Akkumulation" im gegenwärtigen Indien. Klasse, Kaste und die Politik der Enteignung, in F. Wemheuer (HG.) *Marx und der globale Süden*, S. 277-97. Köln: PapyRossa.
- 2016c The Making and Unmaking of an Adivasi Working Class in Western Orissa, in N. Sundar (Hg.) *The Scheduled Tribes and their India. Oxford in India Readings in Sociology and Social Anthropology*, S. 584-96. Delhi: Oxford University Press.
- 2016d Labour and Land in an Eastern Indian Steel Town: Historical transformations of gift and commodity values, in L. Prager, M. Prager und G. Sprenger (Hg.) *Parts and Wholes. Essays on Social Morphology, Cosmology and Exchange in Honour of J.D.M. Platenkamp*, S. 269-79. Zürich: Lit.
- 2009 (with Peter Berger, Jeanne Berrenberg, Berit Fuhrmann and Jochen Seebode) Feldforschung: Berliner Perspektiven auf eine ethnologische Methode, in P. Berger, J. Berrenberg, B. Fuhrmann, J. Seebode und C. Strümpell (Hg.): *Feldforschung: Ethnologische Zugänge zu sozialen Wirklichkeiten*, S. 7-40. Berlin: Weissensee Verlag.
- 2008c 'Forts and Camps in Tribal Orissa': Industrialization and Kshatriyaization Compared, in G. Pfeffer (Hg.), *Tribal Society: Category and Ritual Exchange (Contemporary Society: Tribal Studies Vol. 7)*, S. 56-78. New Delhi: Concept.
- 2008d Chatamput. An Industrial Camp in the Tribal Belt, in G. Pfeffer (Hg.), *Periphery and Centre: Groups, Categories, Values*, S. 319-40. New Delhi: Manohar.

REVIEWS:

- 2014h 'In the Shadows of the State' von Alpa Shah. *Journal of the Royal Anthropological Institute (n.s.)* 20 (3): 599-600.